Cumulative Report — Unofficial PRIMARY ELECTION HELD ON — OFFICIAL BALLOT FOR UNION COUNTY — May 21, 2019

Page 1 of 3

Total Number of Voters: 1,663 of 0 = 0.00%

• May 21, 2019

• 05/21/2019 07:18 PN 9 37

Precincts Reporting 17 of 17 = 100.00%

| Party Candi | Candidate | | | Early | | Elec | tion | To |] | |
|--------------------------------|---|-----|------------|---------------------------------------|-------|------|--------|------|--------|-------------|
| SOVERNOR and LIEUTENANT GOVE | RNOR, Vote For 1 | * | هدر وسيبين | · · · · · · · · · · · · · · · · · · · | · · | | | | • | |
| Matthew G. BEVIN Ralph | A. ALVARADO | 0 | 0.00% | 0 | 0.00% | 196 | 68.29% | 196 | 68.29% | ** |
| Robert GOFORTH Micha | | 0 | 0.00% | 0 | 0.00% | 75 | 26.13% | 75 | 26.13% | |
| | Ike LAWRENCE James Anthony ROSE William E. WOODS Justin B. MILLER | | 0.00% | 0 | 0.00% | 4 | 1.39% | 4 | 1.39% | |
| William E. WOODS Justi | | | 0.00% | 0 | 0.00% | 12 | 4.18% | . 12 | 4.18% | |
| | Cast Votes: | 0 | 0.00% | 0 | 0.00% | 287 | 99.31% | 287 | 99.31% | |
| | Over Votes: | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | |
| | Under Votes: | 0 | 0.00% | 0 | 0.00% | 2 | 0.69% | 2 | 0.69% | |
| ECRETARY of STATE, Vote For 1 | | | | | | | | | | |
| Michael G. ADAMS | | 0 | 0.00% | 0 | 0.00% | 122 | 47.10% | 122 | 47.10% | |
| Andrew ENGLISH | | 0 | 0.00% | 0 | 0.00% | 60 | 23.17% | 60 | 23.17% | |
| Stephen L. KNIPPER | • | 0 | 0.00% | 0 | 0.00% | 45 | 17.37% | 45 | 17.37% | |
| Carl NETT | | 0 | 0.00% | 0 | 0.00% | 32 | 12.36% | 32 | 12.36% | |
| | Cast Votes: | 0 | 0.00% | 0 | 0.00% | 259 | 89.62% | 259 | 89.62% | |
| | Over Votes: | . 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | |
| • | Under Votes: | 0 | 0.00% | 0 | 0.00% | 30 | 10.38% | 30 | 10.38% | |
| TTORNEY GENERAL, Vote For 1 | | | | | | | | | | |
| Daniel CAMERON | | 0 | 0.00% | 0 | 0.00% | 149 | 57.31% | 149 | 57.31% | |
| WII SCHRODER | | . 0 | 0.00% | 0 | 0.00% | 111 | 42.69% | 111 | 42.69% | |
| • | Cast Votes: | . 0 | 0.00% | 0 | 0.00% | 260 | 89.97% | 260 | 89.97% | |
| | Over Votes: | 0 | 0.00% | O | 0.00% | 0 | 0.00% | 0 | 0.00% | |
| | Under Votes: | 0 | 0.00% | 0 | 0.00% | 29 | 10.03% | 29 | 10.03% | |
| COMMISSIONER of AGRICULTURE, \ | /ote For 1 | | | - | | | | | | |
| Bill POLYNIAK | | . 0 | 0.00% | 0 | 0.00% | 51 | 18.82% | . 51 | 18.82% | |
| Ryan F. QUARLES | | 0 | 0.00% | 0 | 0.00% | 220 | 81.18% | 220 | 81.18% | |
| | Cast Votes: | 0 | 0.00% | 0 | 0.00% | 271 | 93.77% | 271 | 93.77% | |
| • | Over Votes: | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | |
| | Under Votes: | Ō | 0.00% | 0 | 0.00% | 18 | 6.23% | 18 | 6.23% | |

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| Fotal Number of Voters : 1,663 of 0 = 0.00% | | | | | | | | | Precind | ting 17 of 17 = 10 | |
|---|---|-----------------|---------|-------|------------|-------|--------|--------|-----------|--------------------|---|
| Party | | | Absente | e | Early | | Elec | tion | То | tal | |
| GOVERNOR | R and LIEUTENANT GOVER | IOR, Vote For 1 | | | | · | | | ** | | |
| Rocky ADKINS Stephanie HORNE | | 0 | 0.00% | 0 | 0.00% | 637 | 46.94% | 637 | 46.94% | | |
| | Andy BESHEAR Jacqueling | | 0 | 0,00% | 0 | 0.00% | 425 | 31.32% | 425 | 31.32% | |
| | Adam H. EDELEN Gill HOLLAND Geoffrey M. "Geoff" YOUNG Joshua N. "Josh" FRENCH | | 0 | 0.00% | 0 | 0.00% | 257 | 18.94% | 257 | 18.94% | |
| | | | . 0 | 0.00% | 0 | 0.00% | 38 | 2.80% | , 38 | 2.80% | |
| | | Cast Votes: | 0 | 0.00% | 0 | 0.00% | 1,357 | 98.76% | 1,357 | 98.76% | |
| | · | Over Votes: | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | - |
| | | Under Votes: | 0 | 0.00% | 0 | 0.00% | 17 | 1.24% | 17 | 1.24% | |
| SECRETAR | Y of STATE, Vote For 1 | - | | | | | | | | | |
| | Jason S. BELCHER | | 0 | 0.00% | 0 | 0.00% | 235 | 18.89% | 235 | 18.89% | |
| | Jason GRIFFITH | · · | 0 | 0.00% | 0 | 0.00% | 220 | 17.68% | 220 | 17.68% | |
| | Heather French HENRY | | 0 | 0.00% | 0 | 0.00% | 751 | 60.37% | 751 | 60.37% | |
| | Geoff SEBESTA | | 0 | 0.00% | 0 | 0.00% | 38 | 3.05% | 38 | 3.05% | |
| | | Cast Votes: | 0 | 0.00% | 0 | 0.00% | 1,244 | 90.54% | 1,244 | 90.54% | |
| • | | Over Votes: | 0 | 0.00% | . 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | |
| | | Under Votes: | 0 | 0.00% | 0 | 0.00% | 130 | 9.46% | 130 | 9.46% | |
| AUDITOR o | of PUBLIC ACCOUNTS, Vote | For 1 | | | | | | | | | |
| | Kelsey Hayes COOTS | | 0 | 0.00% | 0 | 0.00% | 264 | 22.64% | 264 | 22.64% | |
| | Drew CURTIS | | 0 | 0.00% | . 0 | 0.00% | 420 | 36.02% | 420 | 36.02% | |
| | · Sheri DONAHUE | | . 0 | 0.00% | 0 | 0.00% | 362 | 31.05% | 362 | 31.05% | |
| | Chris TOBE | | 0 | 0.00% | 0 - | 0.00% | 120 | 10.29% | 120 | 10.29% | |
| | | Cast Votes: | 0 | 0.00% | 0 | 0.00% | 1,166 | 84.86% | 1,166 | 84.86% | |
| | | Over Votes: | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | |
| | | Under Votes: | 0 | | 0 | 0.00% | 208 | 15.14% | 208 | 15.14% | |
| STATE TRE | EASURER, Vote For 1 | | - | | | | | | | | |
| | Michael BOWMAN | | 0 | 0.00% | O | 0.00% | 821 | 73.96% | 821 | 73.96% | |
| | Josh MERS | | 0 | 0.00% | 0 | 0.00% | 289 | 26.04% | 289 | 26.04% | |
| | • | Cast Votes: | . 0 | 0.00% | 0 | 0.00% | 1,110 | 80.79% | 1,110 | 80.79% | |
| | | Over Votes: | . 0 | 0.00% | o · | 0.00% | 0 | 0.00% | 0 | 0.00% | |
| | | Under Votes: | . 0 | | Ō | 0.00% | 264 | 19,21% | 264 | 19.21% | |

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5/21/2019 07:18 PN

Total Number of Voters: 1,663 of 0 = 0.00%

Precincts Reporting 17 of 17 = 100.009

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|---------------------|-------------------------|----------|------|-------|-------|-------|--------|---|--------|
| Party | Candidate | Absentee | | Early | | Elec | tion | То | tal |
| OMMISSIONER of A | AGRICULTURE, Vote For 1 | 3 | | · | | | | , | - |
| Robert I | Haley CONWAY | ÖΩ | .00% | 0 | 0.00% | 804 | 67.51% | 804 | 67.51% |
| Joe TRI | IGG | 0 0 | ,00% | 0 | 0.00% | 387 | 32.49% | 387 | 32.49% |
| | Cast Votes: | 0 0 | .00% | 0 | 0.00% | 1,191 | 86,68% | 1,191 | 86.68% |
| | Over Votes: | . 0 0 | .00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| | Under Votes: | . 0 0 | .00% | 0 | 0.00% | 183 | 13.32% | 183 | 13.32% |

| PRIMARY ELECTION SPENCER COUNTY - 2nd CONG. DIST. RECAPITULATION SHEET May 21, 2019 | ABSENTEE | | | H | WATERFORD #3 | | 1 | | | CAMPBRANCH | | | NORTH | 1 1 | | MOUNT EDEN | | | D TOTAL | |
|--|--|----------|-------|--------|--------------|------------|--------------------|--|--------------|------------|-------|----------|----------|----------|------------------|------------|------------|----------|----------|----------------------|
| | Mail-In | Walk-In | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | GRAND | [. |
| | ž | <u>₹</u> | 2 | sə | eS | ျှ | eS | eS | 2 | Sa | eS | P | eS | eS | ပ | eS | ėS | <u>°</u> | Ö | |
| GOVERNOR and LIEUTENANT GOVERNOR - REP | | | | | | | | <u> </u> | | L | | | | | | | | | L_ | |
| Robert GOFORTH Michael T. HOGAN | 0 | | 3 | 9 | 51 | 60 | 5 | 8 | 13 0 3 | a | 10 | 12 | ٥ | 8 | 8 | B. | | 32 | 136 | No back |
| Ike LAWRENCE James Anthony ROSE | 0 0 | | Ο. | Ц. | 3 | 4 | 0 | 0 | 0 | ٥ | 3 | 3 | 0 | 0 | 0 | | Ţ | 1 | 8 | Democratic Member |
| William E. WOODS Justin B. MILLER | 0 | | ш | ļ., | 4 | 5 | 2 | 1 | 3 | 0 | 2 | 3 | 0 | 2 | 2 | | ; (| 6 | 19 | ł |
| Matthew G. BEVIN Ralph A. ALVARADO SECRETARY of STATE - REP | 0 1 | ۳ | 6 | Ш | 92 | 103 | 12 | 22 | 3.0 | ю | 44 | 30 | ٥ | 23_ | 23 | 14 | 24 | δX | 284 | Republican Member |
| Andrew ENGLISH | | | 711 | ۵ | 22 | 27.79 | 5 | 0 | | -2 | 10 | /3 | 0 | 5 | r ₂ t | 1 | 20 | •• | /43. | Hepublican recention |
| Stephen L. KNIPPER | 01 | | 4 | ٦ | <i>32</i> | 38 | | 8 |]3]3 | 7 | 13 | 14 | | 10 | 5 10 | g. | 38 | 10 | 85 | 1 |
| Carl NETT | 6 6 | | Ö | 4 | 76 | 70 | 1 | 3 | 16 | 6 | | 13 | 0 | 3 | 3 | 2 | 9 | ii. | 72 | |
| Michael G. ADAMS | 0 5 | | 5 | | 48 | | | R | 9 | 4 | | 33 | 6 | | 12 | ia. | 54 | 3/6 | isì | Sheriff |
| ATTORNEY GENERAL - REP | | _ | | | 10 | | г, | _ | | _ | 1-7 | 2 | | 12 | m | יאין | 2 | | 1 | † |
| Wil SCHRODER | 0 1 | ч | ч | 8 | (af | 73 | ь | g | 14 | 7 | 21 | 23 | ō | כו | n | G | 78 | 37 | 167 | |
| Daniel CAMERON | ŎΕ | 7 | ٦ | 1a | 77 | Кa | 17 | 22 | 3,4 | 6 | 36 | 42 | o | 14 | 14 | 18 | 45 | 63 | 254 | County Cherk |
| COMMISSIONER of AGRICULTURE - REP | | | | | | | | - | | | | | | | | | | | | 1 |
| Ryan F. QUARLES | 00 | | G | 15 | וגו | 142 | 23 | 24 | 47 | 8 | SI | 59 | 0 | 29 | 29 | 25 | 66 | 9 | 377 | |
| BIII POLYNIAK | 01 | | L | 5 | 18 | 23 | 0 | 5 | 5 | 0 | و | b | 0 | | 1 | a | q | Ш | 47 | <u> </u> |
| GOVERNOR and LIEUTENANT GOVERNOR - DEM | | | | | Ļ | | | $ldsymbol{ld}}}}}}$ | | | | | | | | | | | ! | 1 |
| Andy BESHEAR Jacqueline COLEMAN | 0 | | Ш | | 49 | | | 12 | عد | a | 27 | 79 | <u>o</u> | 10 | 10 | | | | 160 | |
| Adam H. EDELEN Gill HOLLAND | 03 | | 3 | | 39 | 44 | 12 | 12 | 29 | | 25 | | | | 14 | للل | | | 162 | 4 |
| Geoffrey M. "Geoff" YOUNG Joshua N. "Josh" FRENCH | 0 | | O. | ٥ | L_ | | 1 | 1 | a | | | 3 | 0 | | 0 | | 0 | Ш, | 1 | <u> </u> |
| Rocky ADKINS Stephanie HORNE | الم | | | 3 | 22 | 28 | 5 | 10 | 15 | a. | 20 | 22 | 0 | 14 | 14 | 20 | a 5 | 45 | 1122 | - |
| SECRETARY of STATE - DEM | | | | _ | - | | <u> </u> | | | ļ., | ,, | | ┖ | . | | | 0 | | | |
| Jason GRIFFITH Heather French HENRY | 0 | | נ | 3 | | 13 | 근 | 3 | <u>5</u> | ١, | 4 | 5 | <u></u> | 28 | | | 8 | g | 34 | 1 |
| Geoff SEBESTA | 0 0 | | ð | 8 | 86 | 100 5 | 23 δ | 31 |) 1 | 부 | 57 | <i>U</i> | 0 | | 44 1 | 30 2 | 10 | 3 | 14 | |
| Jason S. BELCHER | 0 2 | | Ö | 3 | | Ö | 1 | 3 | 4 | ╁ | | à | 0 | | 5 | 2 | lo | 8 | 35 | |
| AUDITOR of PUBLIC ACCOUNTS - DEM | - | | | Ð. | ٠ | | | ٦ | | Н | .0 | | ۲ | 9 | | | w | 0 | <u>~</u> | ì |
| Drew CURTIS | | | | 6 | 19 | a 5 | à | 2 | Ų | ۵ | 8 | Ø | 0 | 4 | ų. | 7 | П | 18 | 59 | 1 |
| Sheri DONAHUE | Oi | ۱ · ا | | _ | | 29 | 3 | 8 | 77 | 3 | 18 | 37 | ī | | ĬĬ. | | 24 | | 105 | i |
| Chris TOBE | ON | | | - | 13 | īÚ | ī | 7 | 8 | 1 | 10 | | O | | à | 4 | 7 | ī | 47 | i |
| Kelsey Hayes COOTS | Oi | | | | | 49 | 16 | 15 | दा | à | 32 | 14 | | 15 | 15 | 16 | 38 | 54 | 184 | |
| STATE TREASURER - DEM | | | | | | | | T . | | | | | | | | | | | | |
| Josh MERS | 01 | | | | 35 | | | | 1/ | 3 | 20 | | | 10 | D | 8 | ā2 | 30 | 115 | |
| Michael BOWMAN | 0: | 3 | 3 | 14 | 56 | 70 | 15 | 30 | 45 | 3 | 45 | 48 | L | 20 | 21 | 25 | 54 | 79 | 266 | 4 |
| COMMISSIONER of AGRICULTURE - DEM | | | | | | | | | | | 1: | | Ļ | | | | | Ш | | |
| Joe TRIGG | 0 | ۲ | 2 | وا | 51 | 57 | 10 | 8 | 18 | 4 | 34 | 38 | | | | 13 | | | | |
| Robert Haley CONWAY | 0 | | ð. | ЦЗ. | 43_ | 56 | 13 | 27 | 40 | 13 | 33 | 36 | 0 | 114 | 14 | الحد | 50 | 72 | 1990 | 1 |